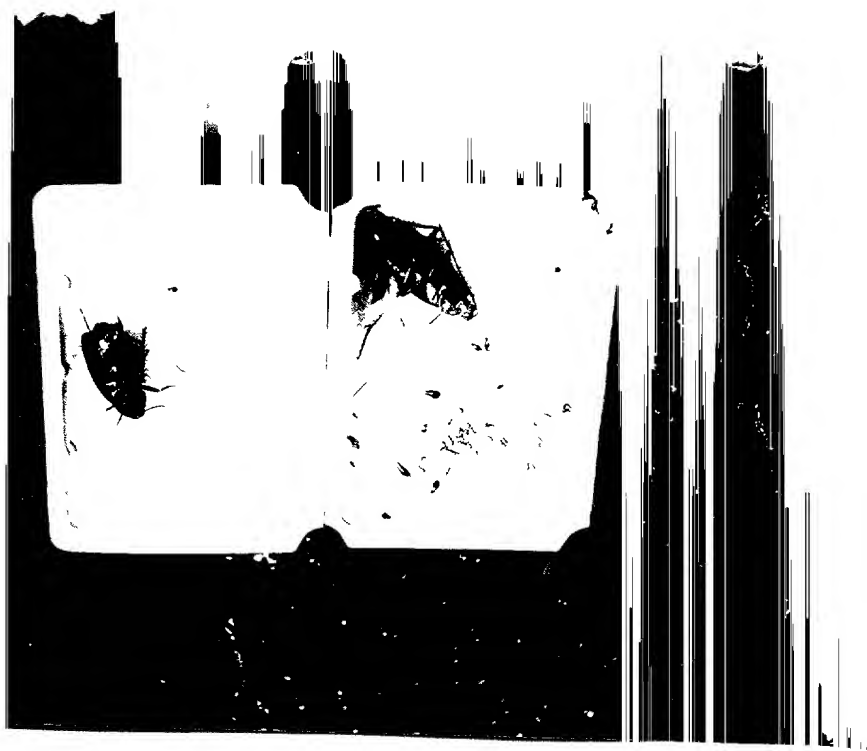


749 U.S. PTO
11/19/99

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76511 U.S. PTO
09/23/2258
01/19/99

Important:

TAKE A GOOD LOOK AT THESE
TWO ROACHES, BOTH IS ON THERE
back. THE TRAP WAS FACE DOWN AND
ONE SIDE WAS ABOUT $\frac{1}{4}$ " OFF THE
FLOOR. THE ROACHES CRAWL UNDER
to GET THE BAIT, AND GOT TRAP IN
THE GLUE ON THERE BACK.

11/13/99

COMBINATION TRAP FOR RAT. AND MICE OR ROACHES

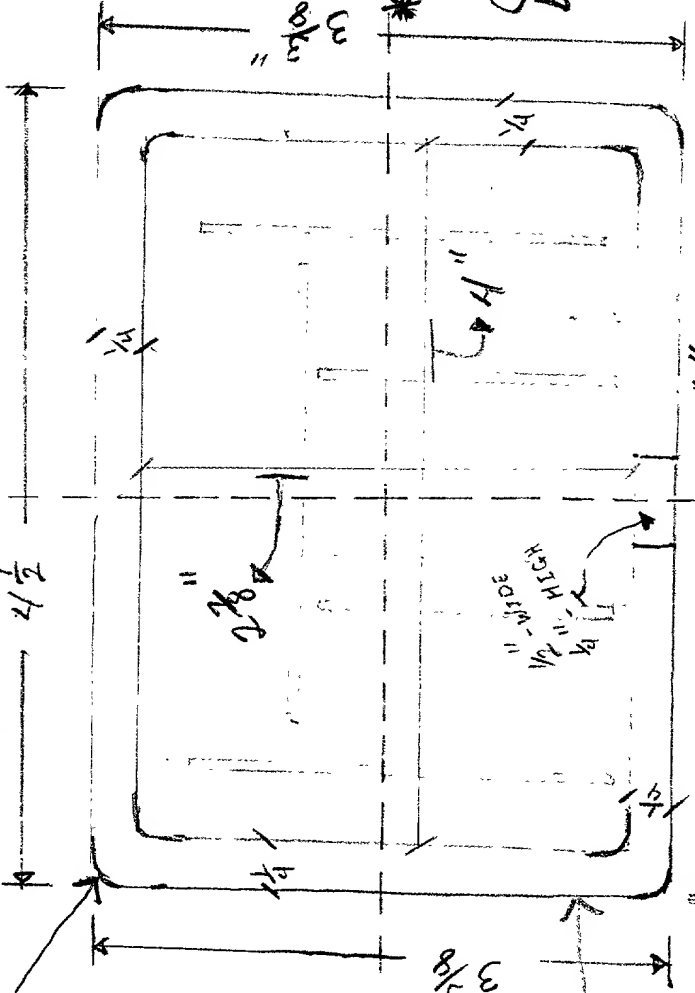
NOTE:

OVERALL THICKNESS OF PLASTIC GLUE TRAP $\frac{1}{16}$ OF AN INCH. ALL CORNERS INSIDE AND OUT $\frac{1}{4}$ " ROUNDED-OFF. $\frac{3}{16}$ " UNDER RIM BORDERS.

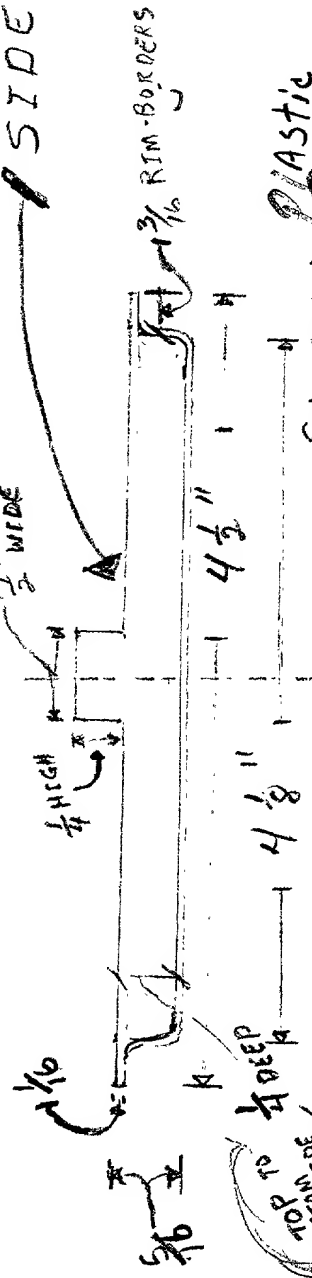
TOP TO BOTTOM OF DISH $\frac{5}{16}$ " OUTSIDE. PLACE GLUE $\frac{1}{8}$ " THICK IN DISH FOR RAT AND MICE COMBINATION TRAP FOR RAT AND MICE OR ROACHES. *TURN FACE DOWN FOR ROACHES OPTION: PLACE CAKE, BREAD CRUMBS OR FOOD IN GLUE DISH.

TOP VIEW:

(PLASTIC DISH)



SIDE VIEW:



SKETCH: PLASTIC DISH

Please type a plus sign (+) inside this box → ☐

PTO/SB/01 (12-97)
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| | | |
|---|------------------------|---------------|
| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) | Attorney Docket Number | |
| | First Named Inventor | ROBERT JONES |
| | COMPLETE IF KNOWN | |
| | Application Number | 1 |
| | Filing Date | JAN. 13, 1999 |
| | Group Art Unit | |
| | Examiner Name | |
| <input checked="" type="checkbox"/> Declaration Submitted with Initial Filing R.J. OR <input type="checkbox"/> Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) | | |

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ROACHES LAST STAND

the specification of which (Title of the invention)

☐ is attached hereto
OR

☐ was filed on (MM/DD/YYYY) JAN. 13, 1999 as United States Application Number or PCT International

Application Number and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? | |
|-------------------------------------|---------|----------------------------------|--------------------------|--------------------------|--------------------------|
| | | | | YES | NO |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

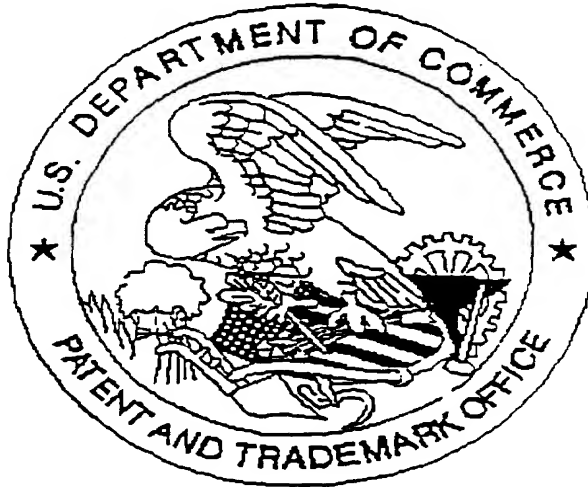
I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |
|-----------------------|--------------------------|--|
| | | |

[Page 1 of 2]

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